## "Pro-Choice" - Whatever That Is

by Bill Crews

"Pro-choice," "women's rights," "control over your own body," "personal freedoms." Have you been hearing any of these phrases lately? Of course you have! Over and over, and again and again! They sound innocuous enough, but they are all being used as euphemisms. Those who favor abortions, the medical and violent terminations of unborn babies, do not want attention focused upon what abortions really are, or upon the innocent victims of abortions. Therefore, they talk around that issue by focusing attention upon the perceived rights or freedoms of women "to have control over their own bodies" and "to make a choice." It wasn't given a lot of news coverage, but when a grisly discovery was made in a field in Oklahoma, those who read and heard of it were forced to focus right back on the real issue. A medical doctor who had performed many abortions was having a problem disposing of the "fetuses" (the remains of the unborn, but aborted babies). So he carried them to a remote field and tried to burn them. The fire soon burned down, and the fruits of abortion --just some of the fruits, actually -- were discovered. A liberal "pro-choice" press wasn't in favor of giving that story much coverage, and I think I know why.

History has shown that every nation that has begun to place such a low value upon human life as to make it lawful (by man's law) (1) to have abortions, (2) to commit suicide, or (3) to selectively kill off the severely deformed or the decrepit old is on its way down. Internal corruption, moral bankruptcy will bring about its fall. "There is no wisdom, nor understanding, nor counsel against Jehovah" (Prov. 21:30). If it is against the very existence and sovereignty of Jehovah or contrary to the great principles of His revealed word, then it isn't wisdom, or understanding, or counsel -- whatever we may call it. It only parades as that; it is only mislabeled that. Real wisdom, understanding and counsel are not on the side of the "abortion on demand" crowd. Only when human life is seen as divine in origin will it be truly valued.

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