by Bill Crews

Matthew identifies Him as "the son (descendant) of David, the son (descendant) of Abraham," Matthew 1:1. "Born of the seed of David according to the flesh," Romans 1:3.

Mark identifies Him as "Jesus Christ ("the anointed one," the promised Messiah of the Old Testament; Messiah also means "the anointed one"), the Son of God," Mark 1:1.

John identifies Him as "the Word" that "was in the beginning with God" and that "was God," the "him" through whom "all things were made"; "and without him was not anything made that hath been made" John 1:1-3; compare Genesis 1. In him was "light and "life" John 1:4-9. This Word became flesh and dwelled among men, possessed glory, and was "the only begotten from the Father" John 1:14. John the baptizer said, "He was before me," even though John was born six months before Jesus, John 1:15; Luke 1:26, 31, 36. Grace and truth came through Jesus, and God was declared or made known to men by Him, John 1:18.

The angel Gabriel, talking to Zacharias, called Jesus "the Lord"; his son, John, was "to make ready for the Lord a people prepared for him" Luke 1:16-17.

The angel Gabriel, speaking to Mary, called Jesus, "the Son of the Most High" (Luke 1:32) and said, "The holy thing which is begotten shall be called the Son of God" Luke 1:35.

Elisabeth, by the Holy Spirit, referred to Mary as "the mother of my Lord," and the babe in her womb, who was to "be filled with the Holy Spirit, even from his mother's womb" (Luke 1:15), leapt with joy at the sound of Mary's voice, Luke 1:41-43.

The angel informed Joseph that Mary's child was to be named "Jesus" (a shortened form of a Hebrew name meaning "Jehovah's salvation") because "it is he that shall save his people from their sins," Matthew 1:21. Furthermore, He would be called "Immanuel," a name meaning "God with us," Matthew 1:23.

Zacharias, by the Holy Spirit, referred to Jesus as "the Lord" (Luke 1:76), as "a horn of salvation" (Luke 1:69) who would bring "redemption" (Luke 1:68).

The angel of the Lord to the shepherds called Jesus "a Saviour, who is Christ the Lord" Luke 2:11. Simeon had been told by the Holy Spirit that he would not die till he had seen "the Lord's Christ," Luke 2:26. And by the Holy Spirit he addressed God and called Jesus "thy salvation," Luke 2:30.

The wise men called Jesus "the King of the Jews" (Matthew 2:2), and Herod the King acknowledged Him as "the Christ" (Matthew 2:4).

The chief priests and scribes, who were asked by Herod where the Christ should be born, answered, "In Bethlehem of Judaea" and quoted Micah 5:2, a passage that also says, "Whose goings forth are from of old, from everlasting."

When the wise men finally found the young child Jesus, they fell down and worshiped Him and offered Him gifts, Matthew 2:11. A mere man is not to be worshiped (Acts 10:25-26). An angel of God is not to be worshiped (Revelation 22:8-9). Only God is to be worshiped (Matthew 4:10; Revelation 22:9). Therefore, Jesus is God!