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by Bill Crews

go through 'The agonizing process of detaching themselves from this idol.' And he says moral laws are not necessarily valid all the time.

In October of 1966 a symposium on the art of listening was conducted in England. "The Rt. Rev." Edward Wickham, the bishop of Middleton, said: "There is nothing like a drink or two to induce honesty, frankness, revelation and mutual response to overcome inhibition." — **AP News release from London, May 5, 1967.**

In 1967 Ernest Harrison, an Anglican clergyman of Toronto, Canada, published his book, "A Church without God," in which he denies the divinity of Christ, the inspiration of the Bible and many other fundamentals. He said, "Life has shown us that nobody has the final answers for all time, that we learn from experience and each other." — **AP News release of May 6, 1967.**

A newspaper article in 1967 from New York stated: "A day-long symposium of 90 Episcopal priests have produced general agreement that the church should classify homosexual acts between consenting adults as 'morally neutral' rather than condemn such as wrong in themselves."

While I was living in Fort Worth, the St. Alban's Episcopal Church in Arlington, Texas had some "sacred Dances" performed during Sunday worship services by a college physical education and dance instructor and some of her students. Back in May of 1962 the Trinity Episcopal Church of Greeley, Colorado had a Jazz band to render its religious music. "This is the Music of a 20th Century folk mass," said "Father" Fred F. King.

— **Church Origins, A Preceptor Publication, p. 3**

Editor's Note: Bill Crews has graciously permitted us to reprint in these bulletin articles his work on the origin of several denominations. We hope the information contained in these articles will be of benefit to the reader in understanding more about various churches that claim to be following Christ and the Bible.

Noah & The Flood

by Wayne Goff

This past week's study on the faithfulness of Noah and God as it pertained to the Flood is quite enlightening. Many brethren think they know all there is to know about the subject, but this past week proved to all of us here that there is **always** something new and interesting to learn. Just the same, let us not forget **the four basic lessons** —

1. **Noah obeyed God, Genesis 6:5-22**
2. **God sent a flood, Genesis 7**
3. **God saved Noah, Genesis 8:1-19**
4. **Noah thanked God, Genesis 8:20—9:17**

"Oh well, that is well and good for the children!" you say. But understand that the same problems which Noah faced in the ancient world are faced by us today! Getting man to believe and trust in God is no easy task. Others give lip service to trust in God but in reality they do not trust anyone but themselves!

"What does the flood of Noah have to do with me?" you ask. Just read 2 Peter 3 and understand that the past certainty of the flood is our guarantee of a future judgment of the world again in fire! Why do you think man spends so much time **denying** that there ever was a flood?! It's all about accountability.

Thanking God is all about submitting to God, and realizing from where all blessings flow. Will I see you thanking God in worship today?

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