What Future Elders Should Be Doing?

by Wayne Goff

Christianity is a taught religion (John 6:44-45; Hebrews 8:8-12). So, churches need good teachers in their fold. Ephesians 4:11 lists "apostles, some prophets, some evangelists, some pastors and teachers..." In the early church, many evangelists would preach in a city for a while, start a new congregation and then the everyday teaching was left to the teachers. As Paul put it, "I planted, Apollos watered..." (1 Corinthians 3:6). Consider a few areas in which teachers must excel now and if they are to teach in the future as they lay the foundation for future generations within the church.

Make the Scriptures your focus. We do not need teachers who spend the class focused on "fables" (2 Timothy 4:4), "foolish disputes" (Romans 14:1; Titus 3:9), "opinion" (Romans 12:16) or "complaining" (Philippians 2:14). The teaching of Jesus was saturated with Scripture and the church needs teachers who know and teach Scripture.

Good teachers are first taught. Before we can teach, we must first learn. Taught people teach people. So listen to godly parents (Ephesians 6:1-4), religious teachers (2 Timothy 1:11,13) and choose good reading materials (1 Timothy 4:13). Maturing to the point of becoming a teacher takes time because it takes learning (Hebrews 5:12-14).

Good teachers provide good examples. Teaching is not just for anybody (James 3:1). Paul told Timothy to pass on the teachings of Christ to "faithful men" (2 Timothy 2:2). Timothy himself was to "be an example to the believers in speech, in conduct, in love, in spirit, in faith, in purity" (1 Timothy 4:12). Jesus once warned about the Pharisees who "don't practice what they teach" (Matthew 23:3, HCSB; cp. Romans 2:17-24). Live what you teach.

Good teachers must tame their tongues. James 3 is all about how teachers can injure with their tongues. The ways we can do so are nearly endless. We can be too harsh (Proverbs 15:1), too shallow (Ephesians 5:6), too crude (Ephesians 5:4), too false (Ephesians 4:14), too quick to answer (James 1:19) or even too showy (1 Corinthians 2:1).

Is there someone you want to teach — a child, a friend, a neighbor, a Bible class? Make it a daily goal to work at developing these qualities to develop yourself as a teacher.

"Abortion" After Birth?

by Wayne Goff

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of the Son of Hinnom;..." (v. 6). Manasseh practiced soothsaying, used witchcraft and sorcery, consulted mediums and spiritists. "...He did much evil in the sight of the Lord, to provoke Him to anger." God caused Babylon to invade Judah and carry Manasseh away to captivity. There Manasseh "humbled himself greatly before the God of his fathers, and prayed to Him; and He received his entreaty, heard his supplication, and brought him back to Jerusalem into his kingdom" (vv. 11-13). Eventually, these horrible sins were revived in Judah (vv. 21-23), and the nation was utterly destroyed, and the survivors brought to captivity for seventy years! The LORD did not turn from the **fierceness** of His **great wrath** against Judah because of this (2 Kings 23:26; 24:3). **Is His anger not boiling now?!**

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