by Bill Crews

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want to talk about religion and the Bible (making fun of them), while the creationists want to talk about scientific evidences. And if the case for evolution is so powerful, why is it becoming increasingly more difficult to find evolutionists who will meet creationists in debate?

"Is It Constitutional?"

Justice Brennan, while on the Supreme Court, said, "The preeminent purpose of the Louisiana legislature was clearly to advance the religious viewpoint that a supernatural being created humankind." Given all the facts, including the scientific facts (600 pages of them, which the majority gave no indication they even read), that's a very slanted statement, but even if it were true, would that make it unconstitutional? Our courts still insist that witnesses swear to tell the truth with God as their witness and their hands on a Bible! Prospective jurors must similarly be sworn in! Legislatures have "chaplains" and begin sessions with prayers addressed to God. Our coins and bills still say, "In God we trust." Our pledge of allegiance to our flag says, "One nation under God." Our Declaration of Independence speaks of "the Laws of Nature and Nature's God"; states: "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights"; and closes by saying, "And for the support of this Declaration, with firm reliance on the protection of Divine Providence, ..." I cannot believe that anyone seriously believes that the men who originally framed our constitution and those who soon after added "the Bill of Rights" as the first amendments to it would have agreed with our presentday judges and courts who deem it unconstitutional to teach our children the scientific facts that lend support to the belief that God is our Creator.

When A Person Is Wrong

selected

There are several things one can do when he is wrong:

- 1. He can become angry and take it out on the Lord.
- 2. He can stir up trouble by creating a faction in an effort to justify himself.
- 3. He can become blind and excuse his own fault.
- 4. He can play the martyr and explain it away as someone else's fault.
- 5. He can run away from the place of his sin.
- 6. He can humbly and sincerely repent of his sins and get right with God.

"God has promised forgiveness to your repentance, but He has not promised tomorrow to your procrastination"

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